

Washington D.C. Youth Tour 2024 Application

June 17-21, 2024



**Choptank Electric
Cooperative**

A Touchstone Energy[®]
Cooperative 



Deadline:

All requested documents must be postmarked, time stamped, or delivered to the headquarters no later than close of business (4:30pm) on Friday, December 29, 2023 to:

Choptank Electric Cooperative Youth Tour
ATTN: Katie Lockett
PO Box 430
Denton, MD 21629
Or email application to:
katiel@choptankelectric.coop

Eligibility and Consideration of Applicants:

Must be a junior or senior in high school to apply. Parents/Guardians **must** be members of Choptank Electric Cooperative. Applications received after Friday, December 29, 2023 will not be accepted. Paperwork must be signed and completed to be accepted.

Selection will be made without regard to applicant's race, color, ethnicity, religion, gender or physical handicap. Five students are selected from high schools in the nine counties of Maryland's Eastern Shore. Selection is based on the completed application.

Student Information

Applicant's Name: _____

Address: _____ Male _____ Female _____

City: _____ MD Zip: _____ County: _____

Birth Date: _____ Cell Phone: _____

Applicant's Email Address: _____

High School: _____ School Address: _____

Guidance Counselor: _____ Phone: _____

Parent/Guardian Name(s): _____ Choptank Electric Account Number: _____

Parent/Guardian Email Address: _____ Phone(s): _____

Cell, Work, Home
(Circle one)

About You

- List your community activities and involvement:

- Organizations/Clubs/Sports:

- Hobbies, talents, or special interests:

- What are your plans for the future?

- How will the Washington D.C. Youth Tour leadership program benefit you and your future ambitions?

Cooperative Understanding

Electric cooperatives were established to provide electric service to rural areas where investor-owned utilities were unwilling to serve, or most residents could not afford the electricity. By providing safe, affordable and reliable power, Choptank Electric Cooperative is a significant economic driver within the local communities on the Eastern Shore of Maryland. **List three ways that Choptank Electric Cooperative has benefited your community and made an impact on rural life as a member-owned cooperative.**

I certify that this information is true, complete and accurate. I authorize release of information to confirm and/or verify this application. I further authorize release of my name in connection with announcements of Youth Tour in the event that I am selected to be a Choptank Electric Cooperative Youth Tour participant.

Applicant's Signature: _____ Date: _____

PARENT/GUARDIAN RELEASE

I/We hereby grant permission for (name of student) _____ to enter the NRECA Youth Tour competition.

Parent/Guardian Signature: _____ Date: _____